## MEETING AGENDA ENVIRONMENTAL LAW SECTION EXECUTIVE COMMITTEE

## December 8, 2008 2:00 p.m. to 4:00 p.m.

Call-in only (800.482.1732, Passcode: 208994)

- 1. Approval of Sept. 26, 2008 Meeting Minutes (Jane C.) Approval of Oct. 16, 2008 Meeting Minutes
- 2. Treasurer's Report (Pete)
- 3. Organization and staffing of subcommittees (Kristen)
- 4. Publications
  - a. Newsletter (Bill Wick)
  - b. Update (Cyndy)
- 5. Legislation Committee (Greg/John)
- 6. Section Education Institute CLE programs, Jan. 16-18 (Kristen)
- 7. Student Environmental Negotiations Competition, March 20 (GGU, San Francisco) (Russell/Paul)
- 8. Yosemite Conference Committee post-conference report (Richard, Stuart, Dana)
- 9. Yosemite Planning 2009 (Dana)
- 10. MCLE Program planning for 2009 (Kristen/Dana)
  - a. Sacramento Bar co-sponsored lunch program, January (Sacramento) (Kristen)
  - b. Your Voice: North Coast, April or May (Fortuna) (Paul)
  - c. Central Coast Program, April 24-25(tent.) (Santa Barbara) (Brett S.)
  - d. Roundtables, June 12-14 (San Diego) (Greg/Tom/Nargis)
  - e. Sierra Program, July 10 (South Lake Tahoe or Auburn) (Pete)
- 11. Follow-up on volunteer sign-ups from Yosemite (Kristen)
- 12. Climate Neutrality Committee report (Bruce)
- 13. Minority Outreach/Fellowship Committee report (Jodi)
- 14. Report from Council of State Bar Sections (Brett)
- 15. Law school programs update
- 16. Website (Kristen/Nargis)

- 17. ExComm Recruitment
- 18. New Matters/Co-Sponsorship Requests
  - a. ABA/Holland & Knight: Grant Nakayama, Dec. 8, San Francisco
  - b. UCLA Extension Land Use Law and Planning Conf., Jan. 23, Los Angeles
  - c. Planning and Conservation League Symposium, Feb. 7, Sacramento
- 19. Adjourn

Next Executive Committee Meeting
Friday, January 16, 9:00 am to 12:00 pm
Claremont, Berkeley (with SEI)